



CHAIR ANGEL ZOBEL-RODRIGUEZ  
VICE CHAIR DAVID GOVEA  
COMMISSIONER LAUREL RODRIGUEZ  
COMMISSIONER SONIA NAVARRO  
COMMISSIONER MARCELA RODRIGUEZ

**CITY OF SAN FERNANDO**  
**EDUCATION COMMISSION**  
**SPECIAL MEETING AGENDA SUMMARY**  
**TUESDAY, MAY 19, 2026 – 4:30 PM**

**CITY HALL COUNCIL CHAMBERS**  
**117 MACNEIL STREET**  
**SAN FERNANDO, CALIFORNIA 91340**

**PUBLIC PARTICIPATION OPTIONS**

Please visit the City's YouTube channel to live stream and watch previously recorded Education Commission meetings, which are also available with Spanish subtitles at:

<https://www.youtube.com/c/CityOfSanFernando>

In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification/accommodation to attend or participate in this meeting, including in-person translation services, or other services please call the Recreation and Community Services Department at (818) 898-1290 or email at [MCalleros@sanfernando.gov](mailto:MCalleros@sanfernando.gov) at least 2 business days prior to the meeting.

**SUBMIT PUBLIC COMMENT IN PERSON:**

Members of the public may provide comments in person in the City Council Chambers during the Public Comments section of the Agenda by submitting a comment card to the Board Secretary.

**SUBMIT PUBLIC COMMENT VIA EMAIL:**

Members of the public may submit comments by email to [MCalleros@sanfernando.gov](mailto:MCalleros@sanfernando.gov) no later than **12:00 p.m. the day of the meeting**, to ensure distribution to the Education Commission prior to consideration of the agenda. Comments received via email will be distributed to the Education Commission and made part of the official public record of the meeting.

**CALL-IN TO PROVIDE PUBLIC COMMENT LIVE AT THE MEETING:**

Members of the Public may **call-in between 4:30 p.m. and 4:45 p.m.** Comments will be heard in the order received, and limited to three minutes. If necessary, the call-in period may be extended by the Chair.

**Call-in Telephone Number: (669) 900-6833**  
**Meeting ID: 853 3530 1842**  
**Passcode: 071322**

When connecting to the Zoom meeting to speak, you will be placed in a virtual "waiting area," with your audio disabled, until it is your turn to speak and limited to three minutes.

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### **CALL TO ORDER**

### **ROLL CALL**

### **TELECONFERENCE REQUESTS/DISCLOSURE**

Recommend consideration of requests received for remote teleconference meeting participation made by members of the City’s legislative bodies, as permitted under the provisions of Assembly Bill (AB) 2449, Government Code Section 54953, and the City of San Fernando adopted Resolution No. 8215, effective March 1, 2023.

### **PLEDGE OF ALLEGIANCE**

Led by Vice Chair David Govea

### **APPROVAL OF AGENDA**

Recommend that the Education Commission approve the agenda as presented.

### **PRESENTATIONS**

- A. MAY STUDENT OF THE MONTH PRESENTATION – “ACADEMIC ACHIEVEMENT”
- B. UCLA EARLY HEADSTART PROGRAM PRESENTATION
- C. “FISCAL YEAR 2026-2027 BUDGET” PRESENTED BY ERICA D. MELTON, CITY OF SAN FERNANDO, DIRECTOR OF ADMINSTRATIVE SERVICES
- D. PRESENTATION BY TITUS CAMPOS, LAUSD REGIONAL DIRECTOR
- E. PRESENTATION BY KELLY GONEZ’S OFFICE, LAUSD SCHOOL BOARD MEMBER

### **DECORUM AND ORDER**

City Commissioners are appointed by City Council and must be free to discuss issues confronting the city in an orderly environment. Members of the public attending City Commission meetings shall observe the same rules of order and decorum applicable to the City Council ([SF Procedural](#))

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[Manual](#)). Any person making impertinent derogatory or slanderous remarks or who becomes boisterous while addressing a City Commission or while attending a City Commission meeting, may be removed from the room if the Presiding Officer so directs the Sergeant-At-Arms and such person may be barred from further audience before the City Commission.

### **PUBLIC STATEMENTS**

Members of the public may **provide comments in person in the City Council Chambers** during the Public Comments section of the Agenda by submitting a comment card to the Board Secretary. Members of the public may submit comments by email to [MCalleros@sanfernando.gov](mailto:MCalleros@sanfernando.gov) no later than **12:00 p.m. the day of the meeting**, to ensure distribution to the Education Commission prior to consideration of the agenda and read into the record.

Members of the public may provide a **live public comment by calling in between 4:30 p.m. and 4:45 p.m. CALL-IN INFORMATION: Telephone Number: (669) 900-6833; Meeting ID: 853 3530 1842; Passcode: 071322**

### **CONSENT CALENDAR**

Items on the Consent Calendar are considered routine and may be disposed of by a single motion to adopt staff recommendation. If the Education Commission wishes to discuss any item, it should first be removed from the Consent Calendar.

#### **1) CONSIDERATION TO APPROVE EDUCATION COMMISSION MEETING MINUTES FOR:**

- a. April 28, 2026

### **ADMINISTRATIVE REPORTS**

#### **2) DISCUSSION OF THE STUDENT OF THE MONTH**

Recommend that the Education Commission:

- a. Discuss the Student of the Month program.

#### **3) DISCUSSION OF THE 2025-2026 TEACHER'S SPOTLIGHT PROGRAM**

Recommend that the Education Commission:

- a. Continue to discuss the 2025-2026 Teacher's Spotlight Program.

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### 4) DISCUSSION OF THE 2025-2026 PRINCIPALS' BRUNCH

Recommend that the Education Commission:

- a. Continue to discuss the Principals' Brunch.

### 5) DISCUSSION OF THE 2025-2026 STUDENT SCHOLARSHIP PROGRAM

Recommend that the Education Commission:

- a. Continue to discuss the 2025-2026 Student Scholarship Program.

## STAFF COMMUNICATION

### COMMISSIONER UPDATES/REQUESTS TO AGENDIZE ITEM FOR DISCUSSION AT A FUTURE MEETING

Commissioner(s) may request to agendize an item for discussion at a future meeting, subject to approval by the Commission. Requests should align with the commission's scope of responsibility, adhere to City Council policies, and consider the availability of staff resources and budget constraints.

**ADJOURNMENT** The meeting will adjourn to its next regular meeting.

### AFFIDAVIT OF POSTING

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting.

Dated: \_\_\_\_\_ at: \_\_\_\_\_

Signed By: \_\_\_\_\_

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*Agendas and complete Agenda Packets (including staff reports and exhibits related to each item) are posted on the City's Internet Web site ([www.sanfernando.gov](http://www.sanfernando.gov)). These are also available for public reviewing prior to a meeting at the City Clerk Department Public Counter. Any public writings distributed by the Education Commission to at least a majority of the Commissioners regarding any item on this regular meeting agenda will also be made available at the City Clerk Department Public Counter located at 117 Macneil Street, San Fernando, CA, 91340 during normal business hours. In addition, the City may also post such documents on the City's Web Site at [www.sanfernando.gov](http://www.sanfernando.gov). In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification/ accommodation to attend or participate in this meeting, including auxiliary aids or services please call the Recreation and Community Services Department Office at (818) 898-1290 or [MCalleros@sanfernando.gov](mailto:MCalleros@sanfernando.gov) at least 48 hours prior to the meeting.*

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**CITY OF SAN FERNANDO  
EDUCATION COMMISSION**

**REGULAR MEETING MINUTES**

**APRIL 28, 2026**

**ZOOM MEETING STREAMED ON YOUTUBE**

THE FOLLOWING MINUTES ARE A SUMMARY OF ACTIONS TAKEN BY THE EDUCATION COMMISSION. VIDEO AND AUDIO OF THE ACTUAL MEETING ARE AVAILABLE FOR LISTENING AT: <https://www.youtube.com/c/CityOfSanFernando>

**CALL TO ORDER/ROLL CALL**

Chair Angel Zobel-Rodriguez called the meeting to order at 4:31 p.m.

The following people were recorded as present:

**PRESENT:**

Chair Angel Zobel-Rodriguez, Vice Chair David Govea, Commissioner Laurel Rodriguez, Commissioner Sonya Navarro, and Commissioner Marcela Rodriguez

**ABSENT:**

None

**SUPPORT STAFF:**

Community Services Supervisor, Juan Salas, Recreation, Community Services Executive Assistant Maria Calleros, and Office Clerk Tiffany Hernandez

**PLEDGE OF ALLEGIANCE**

Led by Vice Chair David Govea

**APPROVAL OF AGENDA**

Motion made by Commissioner Laurel Rodriguez, seconded by Commissioner Navarro. By consensus, the motion carried.

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## PRESENTATIONS

### **A. April Student of the Month Presentation**

Flynn Davis, a 7<sup>th</sup> grader from Glenoaks Christian Schools, was presented with the April “Academic Achievement” Student of the Month Award.

### **B. Presentation by Titus Campos, LAUSD Regional Director**

Chair Zobel-Rodriguez presented the following items on behalf of Titus Campos:

- Information on school renaming.
  - San Fernando Institute for Applied Media closing on 6/30/26. New campus will be named San Fernando Academy.
  - Cesar Chavez Learning Complex currently in process to rename campus.
  - Students, employees, and community will vote between Arroyo High School, Valley High School, and Rudy Acuna High School. Voting deadline is May 1<sup>st</sup>.
- Summer of Learning Summer School
  - June 22-July 20.
  - Parents are encouraged to visit the website for more information.

### **C. Presentation by Kelly Gonez’s office, LAUSD School Board Member**

No representative present.

## PUBLIC STATEMENTS – WRITTEN/ORAL

No public statements

## CONSENT CALENDAR

### **1. REQUEST TO APPROVE SAN FERNANDO EDUCATION COMMISSION MEETING MINUTES FOR:**

- a. March 28, 2026

Motion made by Vice Chair Govea, seconded by Commissioner Navarro, to approve consent calendar. By consensus, the motion carried.

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## **ADMINISTRATIVE REPORTS**

### **2. DISCUSSION AND SELECTION OF THE MAY STUDENT OF THE MONTH**

Motion made by Vice Chair Govea, seconded by Commissioner Laurel Rodriguez, to recognize Judith Alvarez, a 6<sup>th</sup> grader at San Fernando Middle School, and Jose Camarena, a 12<sup>th</sup> grader at CCLA Social Justice Humanitas Academy, as the May “Academic Achievement” students of the month. By consensus, the motion carried.

### **3. DISCUSSION OF THE 2025-2026 TEACHER’S SPOTLIGHT PROGRAM**

No nominations received.

### **4. DISCUSSION OF THE 2025-2026 PRINCIPALS’ BRUNCH**

No items to discuss.

### **5. DISCUSSION OF THE 2025-2026 STUDENT SCHOLARSHIP PROGRAM**

RCS Executive Assistant, Maria Calleros provided an update on the scholarship recipients selected at the previous meeting. All recipients and their principals have been contacted. Staff have received confirmation emails from most recipients, including proof of acceptance and attendance at their respective schools. A final confirmation count is not yet available. RCS Department Intern, Nancy Colunga, is currently following up with recipients and communicating with school principals. The scholarship ceremony is scheduled for Wednesday, May 27<sup>th</sup>, at the Rudy Ortega Senior Park Tea House. Staff will continue verifying recipient confirmations.

At this time, the commission reopened the April Student of the Month presentation.

Katia Vasquez, a 12<sup>th</sup> grader from Social Justice Humanitas, was presented with the April “Academic Achievement” Student of the Month Award.

Commissioners continued discussing the scholarship ceremony.

The scholarship event is scheduled for Wednesday, May 27<sup>th</sup> at 6:00pm. Commissioners discussed the ceremony program, student photos, menu, decorations, and social media posts.

The current budget is \$750. The commission will outreach to Republic Services and other organizations for scholarship funding. Any remaining funds will go toward student of the month gift certificates. Certificates and RSVPs from elected officials will be coordinated, and a VIP tracking sheet will be created. Sign-in sheets, name tags, and leftover supplies will be reused. Commissioners recommended speeches should be kept brief due to the election year.

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Commissioner Laurel Rodriguez spoke on challenges verifying eligibility for HEART Scholarship applicants, particularly confirming the type of high school completion documents received. RCS Department Director, Julio Salcedo reached out to the City Attorney regarding legal verification procedures.

Commissioners discussed improving the process for next year by adding permission language for verification, removing the scholarship from the general scholarship list, and targeting organizations and schools that directly serve the intended student population, including Miller, Lowman, San Fernando High, Tierra Del Sol, and possibly Jay Nolan. Additional discussion included allowing organizations or teachers to help submit student artwork and ensuring scholarship information reaches parents as well as students.

Commissioners discussed improving the scholarship submission process by working more directly with organizations, art studios, and teachers, though concerns were raised about possible legal limitations for agency-submitted applications. Commissioners also discussed increasing parent awareness through newsletters and targeted outreach to ensure the scholarship reaches the intended student population.

Commissioners agreed the first year would serve as a learning experience and supported continuing with this year's award process. Commissioners also emphasized the importance of awarding the scholarship this year since submissions were received.

Motion made by Vice Chair Govea, seconded by Commissioner Navarro, to allow Commissioner Laurel Rodriguez to make the final approval for this year's Heart Bloom Scholarship recipient. By consensus, the motion carried.

### **STAFF COMMUNICATION**

Recreation and Community Services Supervisor, Juan Salas shared information on the following items:

- Youth Summer Day Camp.
- Upcoming AS@P events.
- Food Bank food giveaway on May 4<sup>th</sup> from 9am-11am.
- Senior Club trip to Soboba Casino on June 6<sup>th</sup>.
- Senior Fest on May 15<sup>th</sup> from 8:30am-1:00pm at Las Palmas Park.
- Las Palmas May calendar. Highlighting Mother's Day events and Wellness Workshops.
- UCLA Head Start programs located at the Puig House
  - Vision & Hearing Screenings
  - Pregnancy & Beyond
  - Breastfeeding Basics

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- Spring Jamboree photo highlights.
- Update on graduate and veteran’s banner programs.
- New city website and app

### **COMMISSIONER UPDATES/REQUESTS TO AGENDIZE ITEM FOR DISCUSSION AT A FUTURE MEETING**

No commissioner updates.

### **MAY AGENDA ITEMS:**

- Student of the Month Presentation
- LAUSD Regional Director, Titus Campos
- LAUSD School Board Member, Kelly Gonez
- Representative from UCLA Head Start
- Student of the Month
- Teacher’s Spotlight
- Principal’s Brunch
- Student Scholarship Program

Motion made by Chair Zobel-Rodriguez, seconded by Vice Chair Govea, to the May agenda items. By consensus, the motion carried.

### **ADJOURNMENT (5:32PM)**

**To:** Chair Angel Zobel-Rodriguez, and Commissioners

**From:** Julio Salcedo, Director of Recreation and Community Services  
Maria Calleros, Executive Assistant

**Date:** May 19, 2026

**Subject:** Discussion of the Student of the Month

**RECOMMENDATION:**

It is recommended that the Education Commission:

- a. Discuss the Student of the Month Program.

**BACKGROUND/ANALYSIS:**

At the June, 24, 2025 meeting, the Education Commission approved the 2025 – 2026 Student of the Month Program with the following categories:

- a. September- Positive Attitude
- b. October- Responsibility/ Ownership
- c. November- Giving Back
- d. December/January- Leadership
- e. February- Kindness/Caring (Allies)
- f. March- Creative/Artistic
- g. April- Special Circumstances (Resilience or Perseverance) = Challenges/ Obstacles
- h. May- Academic Achievement

**BUDGET IMPACT:**

There is no fiscal impact associated with approving this item.

**CONCLUSION:**

It is recommended the Education Commission discuss the program.

**To:** Chair Angel Zobel-Rodriguez and Education Commissioners

**From:** Julio Salcedo, Director of Recreation and Community Services  
Maria Calleros, Executive Assistant

**Date:** May 19, 2026

**Subject:** Discussion of the 2025-2026 Teacher’s Spotlight Program

**RECOMMENDATION:**

It is recommended that the Education Commission:

- a. Continue to discuss the 2025-2026 Teacher’s Spotlight Program.

**BACKGROUND:**

1. The Teacher’s Spotlight was a program developed by the Commission to recognize inspirational teachers working in San Fernando schools. In July 2020, the first Teacher Spotlight recipient was nominated and awarded during a City Council meeting in September 2020.
2. In November 2022 the Education Commission discussed bringing back the Teacher’s Spotlight Program. It was decided to table the item and discuss at a later date.
3. At the March 2023 meeting, Vice-Chair Angel Zobel-Rodriguez asked that the item be included on the April agenda.
4. At the April 2023 meeting two teachers were selected. The first was Katheryne Pena from CCLA-Technology Prep Academy and the second teacher was Ashley Ruiz from Nueva Esperanza Charter Academy.
5. The last Teacher Spotlight recipient, Mr. Alex Reza, was selected at the January 3, 2024 Commission meeting. Mr. Reza was honored at the February 20, 2024 City Council meeting.

**BUDGET IMPACT:**

There is no budget impact.

**CONCLUSION:**

The Education Commission should discuss resuming the Teacher’s Spotlight Program.



## AGENDA REPORT

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**To:** Chair Angel Zobel-Rodriguez and Education Commissioners

**From:** Julio Salcedo, Director of Recreation and Community Services  
Maria Calleros, Executive Assistant

**Date:** May 19, 2026

**Subject:** Discussion of the Principals' Brunch

### **RECOMMENDATION:**

It is recommended that the Education Commission:

- a. Continue to discuss the Principals' Brunch.

### **BACKGROUND:**

1. The Education Commission reinstated the Principals' Brunch at the July 2022 meeting. The 2026 brunch took place on Friday, January 30th. Principals from local elementary, middle and high schools were invited to participate in the yearly event.

### **BUDGET IMPACT:**

The Education Commission has allocated \$750.00 of their budget to go towards the event.

### **CONCLUSION:**

The Education Commission should discuss the Principals' Brunch.

**To:** Chair Angel Zobel-Rodriguez and Commissioners

**From:** Julio Salcedo, Director of Recreation and Community Services  
Maria Calleros, Executive Assistant

**Date:** May 19, 2026

**Subject:** Discussion of the 2025-2026 Student Scholarship Program

**RECOMMENDATION:**

It is recommended that the Education Commission:

- a. Continue to discuss the 2025-2026 Student Scholarship Program.

**BACKGROUND/ANALYSIS:**

The Annual Student Scholarship Program was established to assist San Fernando youth who are seeking a postsecondary education.

The scholarship program has grown from two scholarships to eight scholarships awarded annually. Scholarships are funded through donations from various donor sources, including, but not limited to current/former Councilmembers, Commissioners, Republic Services and other organizations and individuals.

**BUDGET IMPACT:**

There is no fiscal impact with the discussion of this item. Future expenditures are to be determined based on the Education Commissions' direction.

**CONCLUSION:**

It is recommended that the Education Commission continue the discussion regarding the scholarship program.