



MAYOR JOEL FAJARDO
VICE MAYOR VICTORIA GARCIA
COUNCILMEMBER MARY MENDOZA
COUNCILMEMBER MARY SOLORIO
COUNCILMEMBER PATTY LOPEZ

CITY OF SAN FERNANDO CITY COUNCIL

MEETING AGENDA
SPECIAL MEETING – 5:00 PM
REGULAR MEETING – 6:00 PM
TUESDAY, FEBRUARY 17, 2026

CITY HALL COUNCIL CHAMBERS
117 MACNEIL STREET
SAN FERNANDO, CA 91340

Please visit the City's YouTube channel to live stream and watch previously recorded City Council meetings, which is also available with Spanish subtitles at:
<https://www.youtube.com/c/CityOfSanFernando>

In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification/accommodation to attend or participate in this meeting, including in-person translation services, or other services please call the City Clerk Department at (818) 898-1204 or email at cityclerk@sanfernando.gov at least 2 business days prior to the meeting.

SPECIAL MEETING - PUBLIC PARTICIPATION OPTIONS

WATCH THE MEETING

Live stream with audio and video, via YouTube, at: <https://www.youtube.com/c/CityOfSanFernando>

SUBMIT PUBLIC COMMENT IN PERSON

Members of the public may provide comments in person in the City Council Chambers during the Public Comments section of the Agenda by submitting a comment card to the City Clerk.

SUBMIT PUBLIC COMMENT VIA EMAIL

Members of the public may submit comments **by email** to cityclerk@sanfernando.gov no later than **12:00 p.m. the day of the meeting**, to ensure distribution to the City Council prior to consideration of the agenda. Comments received via email will be distributed to the City Council and made part of the official public record of the meeting.

CALL-IN TO PROVIDE PUBLIC COMMENT LIVE DURING THE SPECIAL MEETING

Members of the public may call-in at 5:00 p.m.. Comments will be heard in the order received, and limited to three minutes. If necessary, the call-in period may be extended by the Mayor. Note: This is audio only and no video.

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Call-in Telephone Number: (669) 900-6833

Meeting ID: 852 3763 3366

Passcode: 138302

When connecting to the Zoom meeting to speak, you will be placed in a virtual “waiting area,” with your audio disabled. When it is your turn to speak, you will be identified by announcing the last four digits of your telephone number. To unmute press *6 on your phone and begin your comment.

CALL TO ORDER - SPECIAL MEETING 5:00 P.M. (CLOSED SESSION)

ROLL CALL

TELECONFERENCING REQUESTS/DISCLOSURE

APPROVAL OF SPECIAL MEETING AGENDA (CLOSED SESSION)

PUBLIC STATEMENTS FOR SPECIAL MEETING (CLOSED SESSION)

There will be a three (3) minute limitation for each member of the audience who wishes to make comments relating to City Business. Anyone wishing to speak, please fill out the blue form located at the Council Chambers entrance and submit it to the City Clerk. When addressing the City Council, please speak into the microphone and voluntarily state your name and address.

RECESS TO CLOSED SESSION

A) CLOSED SESSION PURSUANT TO GOVERNMENT CODE SECTION 54957 - CONFER WITH CHIEF OF POLICE DISCUSS SECURITY OF PUBLIC BUILDINGS AND FACILITIES AND PLANS FOR ADDRESSING THREATS TO THE SAME

B) CLOSED SESSION PURSUANT TO GOVERNMENT CODE SECTION 54956.9(D)(1) - EXISTING LITIGATION

CASE NAME: BRAND ESTATES, LLC V. CITY OF SAN FERNANDO

LACSC CASE NO.: 25STCP02636

C) CLOSED SESSION PURSUANT TO GOVERNMENT CODE SECTION 54956.9(D)(2) AND 54956.9(E)(1) - ANTICIPATED LITIGATION

One (1) matter

RECONVENE FROM SPECIAL MEETING AND REPORT OUT FROM CLOSED SESSION

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REGULAR MEETING - PUBLIC PARTICIPATION OPTIONS

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CALL-IN TO PROVIDE PUBLIC COMMENT LIVE DURING THE REGULAR MEETING

Members of the public may **call-in between 6:00 p.m. and 6:15 p.m.** Comments will be heard in the order received, and limited to three minutes. If necessary, the call-in period may be extended by the Mayor. Note: This is audio only and no video.

Call-in Telephone Number: (669) 900-6833
Meeting ID: 833 6022 0211
Passcode: 924965

When connecting to the Zoom meeting to speak, you will be placed in a virtual “waiting area,” with your audio disabled. When it is your turn to speak, you will be identified by announcing the last four digits of your telephone number. To unmute press *6 on your phone and begin your comment.

CALL TO ORDER - REGULAR MEETING **6:00 P.M. (OPEN SESSION)**

ROLL CALL

TELECONFERENCING REQUESTS/DISCLOSURE

Recommend consideration of requests received for remote teleconference meeting participation made by members of the City’s legislative bodies, as permitted under the provisions of Assembly Bill (AB) 2449, Government Code Section 54953, and the City of San Fernando adopted Resolution No. 8215, effective March 1, 2023.

PLEDGE OF ALLEGIANCE

Led by City Clerk Julia Fritz

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APPROVAL OF REGULAR MEETING AGENDA

Recommend that the City Council approve the agenda as presented and move that all ordinances presented tonight be read in title only as authorized under Government Code Section 36934.

DECORUM AND ORDER

The City Council, elected by the public, must be free to discuss issues confronting the City in an orderly environment. Members of the public attending City Council meetings shall observe the same rules of order and decorum applicable to the City Council (SF Procedural Manual). Any person making impertinent derogatory or slanderous remarks or who becomes boisterous while addressing the City Council or while attending the City Council meeting, may be removed from the room if the Presiding Officer so directs the sergeant-at-arms and such person may be barred from further audience before the City Council.

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Members of the public may provide **a live public comment by calling in between 6:00 p.m. and 6:15 p.m. CALL-IN INFORMATION: Telephone Number: (669) 900-6833; Meeting ID: 833 6022 0211; Passcode: 924965.**

CONSENT CALENDAR

Items on the Consent Calendar are considered routine and may be disposed of by a single motion to adopt staff recommendation. If the City Council wishes to discuss any item, it should first be removed from the Consent Calendar.

1) CONSIDERATION TO APPROVE CITY COUNCIL MEETING MINUTES:

- a. January 20, 2026 Special & Regular CC Meeting

2) CONSIDERATION TO ADOPT A RESOLUTION APPROVING THE WARRANT REGISTER

Recommend that the City Council adopt Resolution No. 26-022 approving the Warrant Register.

3) RECEIVE AND FILE STATUS UPDATES FOR CITY PROJECTS AND CITY COUNCIL PRIORITIES

Recommend that the City Council receive and file the status report for FY 2025-2026 City Projects and City Council Priorities, and provide direction, as appropriate.

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4) CONSIDERATION TO APPROVE CO-SPONSORSHIP OF THE NORTH LOS ANGELES COUNTY REGIONAL CENTER ON WHEELS CAMPAIGN, APPROVE USE OF THE CITY SEAL, AND WAIVE FACILITY USE FEES

Recommend that the City Council:

- a. Approve Co-Sponsorship of the North Los Angeles County Regional Center’s “Regional Center on Wheels” campaign;
- b. Approve the use of the City seal on print material and social media pursuant to City Council Ordinance No. 1724; and
- c. Waive facility use fees for use of City facilities for co-sponsored events, with City Manager approval.

5) CONSIDERATION TO AUTHORIZE THE SUBMITTAL OF A GRANT APPLICATION TO THE CALIFORNIA HIGHWAY PATROL CANNABIS TAX FUND GRANT PROGRAM FOR FISCAL YEAR 2026-2027 TO SUPPORT SELECTIVE TRAFFIC ENFORCEMENT DETAILS

Recommend that the City Council authorize the preparation and submittal of a grant application for up to \$200,000 to the California Highway Patrol Cannabis Tax Fund Grant Program for Fiscal Year 2026–2027 to support selective traffic enforcement details such as Driving Under the Influence /Driving Under the Influence of Drugs enforcement, education, and related activities.

6) CONSIDERATION TO ACCEPT A DONATION OF 200 LAPTOPS FROM THE COUNTY OF LOS ANGELES FOR DISTRIBUTION TO SAN FERNANDO RESIDENTS UNDER THE “DELETE THE DIVIDE” INITIATIVE

Recommend that the City Council authorize staff to accept a donation of 200 laptops from the County of Los Angeles for distribution to San Fernando residents under the “Delete the Divide” Initiative.

7) CONSIDERATION TO APPROVE AN EAGLE SCOUT SERVICE PROJECT TO INSTALL A POLLINATOR GARDEN AT CINDY MONTAÑEZ NATURAL PARK

Recommend that the City Council:

- a. Approve the proposed Eagle Scout Service Project to install a pollinator garden at Cindy Montañez Natural Park;
- b. Accept a donation from Eagle Scout D’Alessandro Hernandez for the Eagle Scout Service Project titled “Buzzing Biodiversity: Pollinator Garden at Cindy Montañez Natural Park”; and
- c. Authorize the installation by D’Alessandro Hernandez and volunteers of the pollinator garden improvements at Cindy Montañez Natural Park.

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8) CONSIDERATION TO ADOPT A RESOLUTION INITIATING PROCEEDINGS FOR FISCAL YEAR 2026-2027 LEVY OF ANNUAL ASSESSMENTS FOR THE LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT AND ORDERING THE ENGINEER’S REPORT

Recommend that the City Council:

- a. Adopt Resolution No. 8436 initiating the proceedings for the Fiscal Year 2026-2027 Levy of Annual Assessments for the Landscaping and Lighting Assessment District; and
- b. Order the preparation of the Engineer’s Report.

9) CONSIDERATION TO AUTHORIZE SUBMITTAL OF A GRANT APPLICATION TO THE NATIONAL ENDOWMENT FOR THE ARTS FOR FUNDING SUPPORT OF THE MARIACHI MASTER APPRENTICE PROGRAM

Recommend that the City Council authorize the preparation and submittal of a grant application to the National Endowment for the Arts in the amount of \$57,000 to support the Mariachi Master Apprentice Program.

10) RECEIVE AND FILE AN UPDATE REGARDING THE ORGANIZATION OF AN ALL-CITIES VIGIL TO HONOR LIVES LOST IN FEDERAL IMMIGRATION ENFORCEMENT INCIDENTS

Recommend that the City Council receive and file an update regarding the organization of an all-cities vigil to honor lives lost in Federal Immigration Enforcement incidents.

11) CONSIDERATION TO APPROVE A VOTER EDUCATION AND OUTREACH CAMPAIGN FOR THE CITY’S JUNE 2, 2026 GENERAL MUNICIPAL ELECTION AND AUTHORIZE FEE WAIVER FOR VENDOR PARTICIPATION AT CITY HOSTED EVENTS RELATED TO VOTER EDUCATION AND OUTREACH

Recommend that the City Council:

- a. Approve a voter education and outreach campaign for the City’s June 2, 2026 General Municipal Election; and
- b. Authorize fee waiver for vendor participation at City hosted events related to voter education and outreach.

ADMINISTRATIVE REPORTS

12) DISCUSSION AND CONSIDERATION TO AUTHORIZE DISPOSAL AND SURPLUS OF TWO NO LONGER OPERATIONAL METROPOLITAN TRANSIT AUTHORITY TROLLEY BUSES

Recommend that the City Council:

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- a. Authorize disposal and surplus of two Metropolitan Transit Authority Trolley Buses no longer in operation, in accordance with Chapter 2, Article VI, Division 7, of the San Fernando Municipal Code; and
- b. Provide staff direction, as appropriate.

13) DISCUSSION AND CONSIDERATION TO APPROVE THE FERNANDEÑO TATAVIAM BAND OF MISSION INDIANS PROPOSED MURAL PROJECT ON THE WATER TANK LOCATED AT RUDY ORTEGA SR. PARK

Recommend that the City Council:

- a. Approve the Fernandeno Tataviam Band of Mission Indians proposed Mural Project on the water tank located at Rudy Ortega Sr. Park; and
- b. Provide staff direction, as applicable.

14) DISCUSSION AND CONSIDERATION REGARDING CHANGES TO THE CITY OF SAN FERNANDO'S SPECIAL EVENTS PERMIT REGULATIONS AND APPLICATION PROCESS

Recommend that the City Council:

- a. Receive a presentation providing an overview of the City of San Fernando's Special Events Permit Application process, including application requirements, interdepartmental review, and approval procedures; and
- b. Provide direction to staff regarding proposed recommendations for improving the City's Special Event Permit processes.

15) RECEIVE AND FILE A PRESENTATION REGARDING PUBLIC REVIEW DRAFT OF THE ZONING CODE UPDATE, SPECIFIC PLAN-5 UPDATE AND OBJECTIVE DESIGN STANDARDS

Recommend that the City Council:

- a. Receive and file a presentation and provide feedback on the Public Review Draft of the Zoning Code Update, Specific Plan-5 Update and Objective Design Standards; and
- b. Provide staff direction, as appropriate.

16) DISCUSSION AND CONSIDERATION TO APPROVE A REVISED PHASED SCOPE OF WORK FOR THE LAS PALMAS PARK REVITALIZATION PROJECT TO MATCH AVAILABLE FUNDING AND PROCEED WITH PHASE I FINAL DESIGN AND CONSTRUCTION

Recommend that the City Council:

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- a. Approve a revised scope of work for the Las Palmas Park Revitalization Project which divides the project into two phases: Phase I and Phase II; and
- b. Authorize proceeding with the final design and construction of Phase I of the revised project.

17) DISCUSSION AND CONSIDERATION TO PLACE A ONE-QUARTER CENT LOCAL SALES TAX INCREASE MEASURE ON THE BALLOT FOR THE CITY'S JUNE 2, 2026 GENERAL MUNICIPAL ELECTION

Recommend that the City Council:

- a. Discuss placing a one-quarter cent (0.25 percent) local transactions (sales) and use tax increase measure on the ballot for the City's June 2, 2026 General Municipal Election; and
- b. Provide staff direction, as appropriate.

18) DISCUSSION AND CONSIDERATION REGARDING A SECOND COMMUNITY FORUM – PUBLIC QUESTIONS & LISTENING SESSION

This item was agendized by Councilmember Mary Solorio.

City Council discussion to provide staff direction to schedule and conduct a second community forum to provide members of the public with an opportunity to ask questions, express concerns, and offer public comment regarding the current challenges facing the community.

19) DISCUSSION AND CONSIDERATION REGARDING REVIEW OF RENTAL CONTROL POLICES IN THE CITY OF SAN FERNANDO

This item was agendized by Councilmember Patty Lopez.

City Council discussion to direct staff to prepare a report on the current rental control regulations, identify gaps or weaknesses, and present recommendations for policy updates or new initiatives. The goal is to ensure rental affordability, protect tenants from displacement, and maintain a stable and fair rental market in San Fernando.

20) DISCUSSION AND CONSIDERATION REGARDING PUBLIC WORKS MAINTENANCE AND OPERATIONS YARD – FACILITY CONDITIONS REVIEW AND NEXT STEPS

This item was agendized by Councilmember Patty Lopez.

City Council discussion to direct staff to initiate a collaborative review of the existing Public Works Maintenance and Operations Yard facility plans with the Public Works Director and the assigned Commissioner. This review would allow for the identification of potential improvements, operational efficiencies, and safety enhancements. Additionally, this discussion would serve as a starting point to explore possible funding opportunities and available resources to support necessary upgrades or improvements to the facility.

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21) PRESENTATION BY MIRIAM ANDINO – RED CROSS SMOKE ALARM PROGRAM

This item was agendized by Councilmember Patty Lopez.

City Council discussion and recommend that a pilot program be scheduled in the month of April 2026 in collaboration with the City to implement the American Red Cross Fire Prevention and Smoke Alarm Awareness Program. This initiative would allow the City to evaluate its effectiveness and strengthen community partnerships focused on public safety and fire prevention.

STAFF COMMUNICATION INCLUDING COMMISSION UPDATES

GENERAL CITY COUNCIL/BOARD MEMBER COMMENTS AND LIAISON UPDATES

ADJOURNMENT The meeting will adjourn to the Special Meeting of February 23, 2026.

AFFIDAVIT OF POSTING

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting.

Dated: _____ at: _____

Signed By: _____

Agendas and complete Agenda Packets (including staff reports and exhibits related to each item) are posted on the City's `Internet website www.sanfernando.gov. These are also available for public reviewing prior to a meeting in the City Clerk Department. Any public writings distributed by the City Council to at least a majority of the Councilmembers regarding any item on this regular meeting agenda will also be made available at the City Clerk Department at City Hall located at 117 Macneil Street, San Fernando, CA, 91340 during normal business hours. In addition, the City may also post such documents on the City's website at www.sanfernando.gov. In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification/accommodation to attend or participate in this meeting, including auxiliary aids or services please call the City Clerk Department at (818) 898-1204 or cityclerk@sanfernando.gov at least 48 hours prior to the meeting.
